

COMBAT JU JITSU US OPEN CHAMPIONSHIP



FULL CONTACT & GROUND FIGHT DIVISIONS

**DOWNLOAD REGISTRATION PACKET
AT WWW.NACJJ.US**

**FOREIGN NATIONALS MUST EMAIL
NORTHAMERICANCJJ@GMAIL.COM**

GREENSBORO NC



AUGUST 23, 2025



COMPETITION OUTLINES



VLADYSLAV SHYPINSKYI

PRESIDENT of CJJIF – Combat Ju-Jutsu International Federation /

8th Dan Black belt CJJ

- We invite National teams, clubs, masters and athletes to our next Combat Ju-Jutsu Pan American Open Championship! We are certain to make history with this extraordinary event, in beautiful Greensboro, North Carolina!

1. ORGANIZERS

Combat Ju-Jutsu International Federation

President: **Vladyslav Shypinskyi**

<https://www.facebook.com/cjjif>

E-mail combat-jujutsu@ukr.net / Tel: +380 66 140 20 77

North American Combat Ju-Jitsu Federation

Vice-President: **Baer Rothrock**

E-mail northamericancjj@gmail.com / Tel: +1 336 324 8769

Secretary of the Championship **Jennifer Rothrock**

Whatsapp: +1 336 681 3918

COMPETITION VENUE: **The Royce Reynolds Family Student Life Center at Greensboro College**
1015 West Market Street, Greensboro, North Carolina, 27401, USA



2. PROGRAM

DAY	TIME	PROGRAM	PLACE
Thursday August 21	All Day	Arrivals (all day) and hotel check in (after 1500) Weigh ins/registrations 1500-1700	Meet at Reynolds Center (competition venue) 2nd floor, Judo Room
Friday August 22	All Day	Arrivals (all day) and hotel check in (after 1500) Weigh ins/registrations 1500-1700	Meet at Reynolds Center (competition venue) 2nd floor, Judo Room
Saturday August 23	0930 1200 1400 1600	Participants Gathering Start Ground Combat section Start Full Combat section Awards Ceremony	Competition Venue
Sunday, August 24	All Day	Day of Departure	

NOTE:

*The order of fighting will be from light weight to heavy weight. Cadet and Junior divisions will run first, followed by adult divisions. Schedules and brackets may be modified if necessary.

3. PARTICIPATION

The nationality of competitors will be taken as indicated in their current passport or current national identification card. Competitors can only represent one country. If a competitor has dual citizenship, for instance, both National Federations must agree and confirm their agreement in accordance with current federation regulations.

Cadets and juniors are only authorized for GROUND FIGHTING divisions.

Review weight groups at the registration portal for all options..

4. INSCRIPTION

Entries are required to be made through your federation or with your authorization.

ENTRY FEE

Registration price per competitor: first section: **\$60**, second section: **\$40**,

This fee can be charged by **USD** at <https://fitofan.com/us-open-combat-ju-jitsu-2025>

5. E-REGISTRATION

<https://fitofan.com/us-open-combat-ju-jitsu-2025>

6. DEADLINES OF E-REGISTRATION

All teams have to send their team list before deadline to the e-mail:

northamericancjj@gmail.com

Deadline **9 AUGUST 2025**

After the deadline, additional records (late entries, replacements) - **\$20 add to entry fee**.

7. APPLICATIONS

Application of the National Team of XXXXXXXX for participation in the Pan American Combat Ju Jitsu Open Championship

Team List:

NO.	NAME	DATE OF BIRTH	PASSPORT NO.	EXPIRE DATE	AGE/SEX	SECTIONS	WEIGHT	POSITION
1	XXXX XXXX	XX.XX.XXXX	XX00000	XX.XX.XXXX	32 M			HEAD OF TEAM
2	XXXX XXXX	XX.XX.XXXX	XX00000	XX.XX.XXXX	37 F	GF	74KG	SPORTSWOMAN
3	XXXX XXXX	XX.XX.XXXX	XX00000	XX.XX.XXXX	28 M	FC/GF	85KG	SPORTSMAN

8. JUDGING

The Referee team is trained and certified by North American Combat Ju Jitsu Federation.

9. TOURNAMENT RULES

Tournaments for Combat Ju Jitsu are conducted according to the official full rules of the Combat Ju-Jutsu International Federation (CJJIF)

http://cjjif.org/eng/Rules/rules_e.htm

10. TECHNICAL INFORMATION

AGE CATEGORIES & WEIGHT CATEGORIES

Kids age 10 to 11 years (2015-2014)	Cadets Male / Female age 12 to 13 (2013-2012)	Cadets Male / Female age 14 to 15 (2011-2010)	Juniors Male / Female age 16 to 17 (2009-2008)
-	35kg	45kg/ -	-
30 kg	40kg	50 kg / 42 kg	55 kg / 47 kg
35 kg	45kg	55 kg / 47 kg	60 kg / 53 kg
40 kg	50kg	60 kg / 53 kg	65 kg / 59 kg
45 kg	55 kg	65 kg / 58 kg	70 kg / 65 kg
50 kg	60 kg	70 kg / 64 kg	75 kg / 71 kg
55 kg	65 kg	75 kg / 70 kg	80 kg / 77 kg
over 55 kg	over 65kg	over 75 kg / 70 kg	over 80 kg / 77 kg

Adult Female over 18 years (2007 & older)	Adult Male age 18 to 36 years (2007-1989)	Adult Seniors age 37 to 45 years (1988-1980)	Adult Seniors over 46 years (1979 & older)
50kg	57 kg	63 kg	63 kg
56 kg	63kg	70 kg	70 kg
62 kg	70kg	77 kg	77 kg
68 kg	77kg	85 kg	85 kg
74 kg	85 kg	93 kg	93 kg
80 kg	93 kg	100 kg	100 kg
over 80 kg	over 93 kg	over 100 kg	over 100 kg

**Younger kids divisions will also be available as need permits.*

11. COMPETITION AREAS

Two competition wrestling mat areas measuring 20ftx20ft. One preparation tatami area.

12. UNIFORM CONTROL

The uniform of the championship participants must necessarily correspond to the standard approved by the rules of the competition. Athletes in uniforms that do not correspond to the standard will not be allowed to fight!

When a participant's bracket is called, he or she must be fully prepared in the next uniform, wearing either a red or blue belt as is noted on the draw sheet.

See the next pages for uniform requirements.

Equipment Requirements

Full gi is required for all competitors. Sleeves must be unrolled and extend to wrist bones when arms are outstretched. Pants must extend to mid shin and cannot be cut off. Gi may be of any color or brand, and a blue or red belt shall be worn for scoring purposes during competition. Sambists may wear kurtka tops with gi pants. Tight fitting rash guards are permitted to be worn under gi to prevent accidental nudity, and are compulsory for female athletes.



Gloves of adequate padding and weight are required of all competitors. Fingers shall extend at least to the first finger joint, cover the thumb, and wrap at the wrist. "Dime rolls" and weighted bag gloves are not permitted. Gloves may be any color or brand so long as they meet minimum requirements. Questions about gloves shall be settled by tournament director.



Equipment Requirements

Shin guards are compulsory for North American competitions. Shin guards may not have metal brackets or plastic plating, and shall be soft and flexible in design. Shin guards shall cover the whole shin and down to the toes on the forefoot. Shin guards must be worn UNDER gi pants.



NOTE: ALL COMPETITORS *ARE REQUIRED TO*

wear head guards. Head guards shall be of soft design and shall not include metal or plastic “face savers”. Use of karate style or olympic boxing style head guards is encouraged.



Teams must have red and blue color belts.

Groin protectors for men are mandatory, as well as mouth guards.

City of Greensboro Attractions

www.visitgreensboronc.com

II.- TRANSPORTATION

VENUE is situated in about **11** miles **from** Piedmont Triad Airport. It is strongly recommended that all attendees fly through this airport, as both Raleigh/Durham International Airport and Charlotte International Airports are approximately one and one half hours away from Greensboro. Uber/Lyft and Taxi services are available to transport all over the Piedmont Triad for a reasonable fee.. Most large hotels accommodate transportation to/from the airport as well. It is best to check directly with any hotel before booking.

Approved: - COMBAT JU-JUTSU INTERNATIONAL FEDERATION – Vladyslav Shypinskyi
(President CJJIF)



**This Provision is an official invitation to participate to the
NACJJ Pan American Open Championship!**

Appendix № 1.
Receipt of participants and Waiver of Liability

Complete the entire entry form. Contestants and parents or guardians must sign the release form to be accepted. Incomplete entries will be returned.

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any tournament, practice, clinic, and related events and activities ("Activity") of NORTH AMERICAN COMBAT JU JITSU FEDERATION,

I agree: 1. I understand the nature of COMBAT JU JITSU activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of COMBAT JU JITSU. 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability. I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate. 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of COMBAT JU JITSU, or conditions of the premises or of any equipment used.

Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of COMBAT JU JITSU, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the NORTH AMERICAN COMBAT JU JITSU FEDERATION, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releases", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releases' or otherwise to the fullest extent permitted by law.

Signed: _____

Parent Signature if under 18: _____

Passport number: _____